County of Los Angeles CHIEF ADMINISTRATIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA

90012

(213) 974-1101

DAVID E. JANSSEN Chief Administrative Officer

March 4, 2002

To: Supervisor Zev Yaroslavsky, Chairman

Supervisor Gloria Molina

Supervisor Yvonne Brathwaite Burke

Supervisor Don Knabe

Supervisor Michael D. Antonovich

From: David E. Janssen

Chief Administrative Officer

Board of Supervisors GLORIA MOLINA First District

YVONNE BRATHWAITE BURKE Second District

ZEV YAROSLAVSKY Third District

> DON KNABE Fourth District

MICHAEL D. ANTONOVICH Fifth District

YEAR 2001 CIVIC CENTER EMPLOYEES EMERGENCY PREPAREDNESS EXPO

The Los Angeles County Office of Emergency Management will host its annual Civic Center Employees Emergency Preparedness Expo on Thursday, April 18, 2002, from 10:00 a.m. to 2:00 p.m. The expo will be held in the outside mall area between the Kenneth Hahn Hall of Administration and the County Courthouse. We would be honored to have each of you attend this important event and provide remarks, if your schedule permits. We hope to confirm an official welcome and kick-off by Chairman Yaroslavsky and Supervisor Antonovich, to emphasize the importance of preparedness, between 11:30 a.m. and noon. Mia Lee, News Anchor from KCAL Television, Channel 9, will be the Mistress of Ceremonies for the formal part of the program.

The Expo will be attended by hundreds of employees and visitors to the civic center area. It will address all hazards with an emphasis on safety through preparedness. Displays by county departments, utilities, and other government and non-profit agencies will be featured, along with emergency supplies vendors. The theme is "Prepared today . . . even more prepared tomorrow". The Yogi Bear Schoolhouse Earthquake Simulator will also be there, along with other exciting demonstrations. Please see attached flyer.

Please ask your staff to call Michael Hooper, Expo Coordinator, at (323) 980-2255. We look forward to your participation and support of this important emergency preparedness event for all civic center employees.

DEJ:SRB CP:MH:cm

Attachment

c: Executive Officer, Board of Supervisors
County Counsel
Board Emergency Preparedness Deputies

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